**Dr. BABASAHEB AMBEDKAR TECHNOLOGICAL UNIVERSITY, LONERE**

SHRI TULJABHAVANI COLLEGE OF ENGINEERING, TULJAPUR.

DEPARTMENT OF COMPUTER SCIENCE & ENGINEERING

 (2024-25)



**------ Topic Name -------**

*Submitted by*

**Name --------- Roll No.:------- , PRN No.------------**

**Name --------- Roll No.:------- , PRN No.------------**

**Name --------- Roll No.:------- , PRN No.------------**

**Name --------- Roll No.:------- , PRN No.------------**

*Under the guidance of*

**Prof. Name of Guide**

**DR. BABASAHEB AMBEDKAR TECHNOLOGICAL UNIVERSITY, LONERE**

**CERTIFICATE**



This is to certify that the Mini Project report entitled “**Topic Name”,** submitted by Mr**. XYZ** is the bonafide work completed under my guidance in the partial fulfillment for the award of Third Year (TY) in Computer Science and Engineering ofDr. Babasaheb Ambedkar Technological University, Lonere .

Place: Tuljapur

Date:

 **Prof. Name of Guide**   **Prof. D. J. Waghmare**

 Guide HOD

 Department of CSE

**Dr. Omprakash Rajankar**

Principal

STB College of Engineering, Tuljapur

**ACKNOWLEDGEMENT**

With immense pleasure I/ We, **Name** -----presenting “**Topic Name**” Mini Project report as a part of the curriculum of Third Year (TY) in Computer Science & Engineering . I wish to thank all the people who gave me unending support.

I take this opportunity to express my deep sense of gratitude to my guide Prof.\_\_\_\_\_\_\_\_\_\_\_\_, for their valuable guidance and inspiration and also to our Principal Dr. Omprakash Rajankar Sir for their encouragement and notable guidance. My/Our special thanks to Prof. D. J. Waghmare , HOD of CSE department and staff who gives precious guidance.

Date: \_\_\_\_\_\_\_\_\_\_\_

# Guidelines for the preparation of Mini Project Report

1. Preliminary pages

Title page
Certification page

Acknowledgement
Table of Contents
List of Figures and Tables

2. Margin should be:

Top 1 inch

Bottom 1 inch

Right 1 inch

Left 1.5 inch

1. Text: Times New Roman
2. Font size:

Title of chapter-16 bold

Subtitles: 12 bold.

Text: 12

3. Use plain A4 size sheets and the report should not exceed the limit of 25 to 30 pages.

4. It is mandatory to use plain A4 sized sheets.

5. Prepare report in spiral binding.